

# Disclosure Report Cover Sheet

Please note that this cover sheet cannot be used to amend committee information such as the committee address; treasurer, assistant treasurer, or custodian of books information; or depository information. You must amend the Statement of Organization (CRO-2100) to make those kinds of committee changes.

|                                                                              |  |                                     |                        |                                             |                         |
|------------------------------------------------------------------------------|--|-------------------------------------|------------------------|---------------------------------------------|-------------------------|
| 1. Name of Committee or Fund<br><b>John Polife for Sheriff</b>               |  |                                     |                        | 6. Date<br><b>1/10/03</b>                   |                         |
| 2. Address<br><b>1983 Emorywood Rd.</b>                                      |  |                                     |                        | 7. ID Number                                |                         |
| 3. City<br><b>Rural Hall</b>                                                 |  | 4. State<br><b>NC</b>               | 5. Zip<br><b>27045</b> | 8. Phone<br><b>969-9438</b>                 |                         |
| 9. Type of Report<br><b>2002 4th Quarter Report</b>                          |  |                                     |                        | 10. Period Covered<br>Start<br>End          |                         |
| 11. Amendment<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No |  |                                     |                        |                                             |                         |
| 12. Type of Committee or Fund (Check one)                                    |  |                                     |                        |                                             |                         |
| <input type="checkbox"/> Candidate Campaign                                  |  | <input type="checkbox"/> Party      |                        | <input type="checkbox"/> Joint Fundraiser   |                         |
| <input type="checkbox"/> PAC                                                 |  | <input type="checkbox"/> Referendum |                        | <input type="checkbox"/> "Booster Fund"     |                         |
| <input type="checkbox"/> Other Fund:                                         |  |                                     |                        | <input type="checkbox"/> Soft Money Account |                         |
|                                                                              |  |                                     |                        | <input type="checkbox"/> Building Fund      |                         |
| 13. Treasurer Name<br><b>Nadine Clements</b>                                 |  |                                     |                        |                                             |                         |
| 14. Assistant Treasurer Name(s)                                              |  |                                     |                        |                                             |                         |
| 15. Custodian of Books Name                                                  |  |                                     |                        |                                             |                         |
| 16. Bank/Depository/Credit Account Information                               |  |                                     |                        |                                             |                         |
| a. Name                                                                      |  | b. Purpose                          |                        | c. Code                                     | d. Period Begin Balance |
| <b>BB + T Bank</b>                                                           |  | <b>For all campaign expenses</b>    |                        |                                             | \$                      |
|                                                                              |  |                                     |                        |                                             | \$                      |
|                                                                              |  |                                     |                        |                                             | \$                      |
|                                                                              |  |                                     |                        |                                             | \$                      |
|                                                                              |  |                                     |                        |                                             | \$                      |
|                                                                              |  |                                     |                        |                                             | \$                      |

## CERTIFICATION

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

**John A. Polite (Candidate)**  
Signature of Appointed Treasurer or Candidate

**01/10/03**  
Date

# Detailed Summary

| 1. Name of Committee or Fund                                                  |            | 2. Type of Report      |                           | 3. ID Number        |  |
|-------------------------------------------------------------------------------|------------|------------------------|---------------------------|---------------------|--|
| John Polite for Sheriff                                                       |            | 4 <sup>th</sup> Qtr.   |                           |                     |  |
| Start of Election Cycle: January 1, 2002                                      |            | Total this Period      | Total this Election Cycle | For Office Use Only |  |
| 4) Cash on Hand at Start of Election Cycle                                    |            |                        | \$                        |                     |  |
| 5) Cash on Hand at Start of Present Reporting Period                          |            | \$6,814. <sup>00</sup> |                           |                     |  |
| <b>RECEIPTS</b>                                                               |            |                        |                           |                     |  |
| 6) Contributions from Individuals                                             | (CRO-1210) | \$1560. <sup>00</sup>  | \$25,243. <sup>00</sup>   |                     |  |
| 7) Contributions from Political Party Committees                              | (CRO-1220) | \$                     | \$                        |                     |  |
| 8) Contributions from Other Political Committees                              | (CRO-1230) | \$                     | \$                        |                     |  |
| 9) Loan Proceeds                                                              | (CRO-1410) | \$                     | \$1751. <sup>00</sup>     |                     |  |
| 10) Refunds & Reimbursements to Committee                                     | (CRO-1240) | \$                     | \$                        |                     |  |
| 11) Other Receipt Sources                                                     | (CRO-1250) |                        |                           |                     |  |
| 11a) Interest on Bank Accounts                                                | (CRO-1250) | \$                     | \$                        |                     |  |
| 11b) Contributions from Not-for-Profit Organizations                          | (CRO-1250) | \$150. <sup>00</sup>   | \$9281. <sup>00</sup>     |                     |  |
| 11c) Outside Sources of Income                                                | (CRO-1250) | \$                     | \$                        |                     |  |
| 12) TOTAL RECEIPTS                                                            |            | \$1710. <sup>00</sup>  | \$36,275. <sup>00</sup>   |                     |  |
| (Add lines 6, 7, 8, 9, 10, 11a, 11b, and 11c)                                 |            |                        |                           |                     |  |
| <b>EXPENDITURES</b>                                                           |            |                        |                           |                     |  |
| 13) Disbursements                                                             | (CRO-1310) |                        |                           |                     |  |
| 13a) Operating Expenditures                                                   | (CRO-1310) | \$8,486.86             | \$31,212.86               |                     |  |
| 13b) Contributions to Candidates/Political Committees                         | (CRO-1310) | \$                     | \$                        |                     |  |
| 13c) Coordinated Party Expenditures                                           | (CRO-1310) | \$                     | \$                        |                     |  |
| 14) Loan Repayments                                                           | (CRO-1420) | \$1270.96              | \$1270.96                 |                     |  |
| 15) Refunds from Committee                                                    | (CRO-1320) | \$                     | \$                        |                     |  |
| 16) In-Kind Contributions                                                     | (CRO-1510) | \$                     | \$                        |                     |  |
| 17) TOTAL EXPENDITURES                                                        |            | \$9,757.82             | \$32,483.82               |                     |  |
| (Add lines 13a, 13b, 13c, 14, 15, and 16)                                     |            |                        |                           |                     |  |
| 18) Cash on Hand at End of Reporting Period                                   |            | \$                     | \$                        |                     |  |
| (For this Period, add lines 5 and 12 together, then subtract line 17)         |            |                        |                           |                     |  |
| (For this Election Cycle, add lines 4 and 12 together, then subtract line 17) |            |                        |                           |                     |  |
| <b>Additional Information</b>                                                 |            |                        |                           |                     |  |
| 19) Non-Monetary Gifts Given to Committees                                    | (CRO-1330) | \$                     |                           |                     |  |
| 20) Outstanding Loans (including ones from other campaigns)                   | (CRO-1430) | \$                     |                           |                     |  |
| 21) Debts and Obligations owed BY the Committee                               | (CRO-1610) | \$                     |                           |                     |  |
| 22) Debts and Obligations owed TO the Committee                               | (CRO-1620) | \$                     |                           |                     |  |
| 23) Parent Entity's Administrative Support                                    | (CRO-1710) | \$                     |                           |                     |  |

# Other Receipt Sources

Page 1 of 1

|                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                      |                    |                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|
| 1. Name of Committee or Fund<br><b>John Polite for Sheriff</b>                                                                                                                                                                                                                                                                                                            |                                                                          |                                                                                                      | 2. ID Number       |                                                    |
| 3. Type of Receipt Source <i>(Please use separate CRO-1250 forms for each type of Receipt Source.)</i>                                                                                                                                                                                                                                                                    |                                                                          |                                                                                                      |                    |                                                    |
| <input type="checkbox"/> Interest                                                                                                                                                                                                                                                                                                                                         |                                                                          | <input type="checkbox"/> Contributions from Not-for-Profit Organizations                             |                    | <input type="checkbox"/> Outside Sources of Income |
| 4. Contributor                                                                                                                                                                                                                                                                                                                                                            | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)  | b. Account Number/Code                                                                               | c. Form of Payment | d. Date (mm/dd/yyyy)                               |
|                                                                                                                                                                                                                                                                                                                                                                           | Kappa Alpha Psi Fraternity, Inc.<br>Delta Chi Chapter<br>WSSU University | <del>026000000000</del>                                                                              | CK                 | 10/27/02                                           |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                      |                    | \$ 150.00                                          |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                      |                    | \$                                                 |
| f. If Outside Source of Income, explain:                                                                                                                                                                                                                                                                                                                                  |                                                                          | g. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                    | h. If Not-for-Profit, list Fed ID #:               |
| 4. Contributor                                                                                                                                                                                                                                                                                                                                                            | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)  | b. Account Number/Code                                                                               | c. Form of Payment | d. Date (mm/dd/yyyy)                               |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                      |                    | \$                                                 |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                      |                    | \$                                                 |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                      |                    | \$                                                 |
| f. If Outside Source of Income, explain:                                                                                                                                                                                                                                                                                                                                  |                                                                          | g. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                    | h. If Not-for-Profit, list Fed ID #:               |
| 4. Contributor                                                                                                                                                                                                                                                                                                                                                            | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)  | b. Account Number/Code                                                                               | c. Form of Payment | d. Date (mm/dd/yyyy)                               |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                      |                    | \$                                                 |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                      |                    | \$                                                 |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                      |                    | \$                                                 |
| f. If Outside Source of Income, explain:                                                                                                                                                                                                                                                                                                                                  |                                                                          | g. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                    | h. If Not-for-Profit, list Fed ID #:               |
| 4. Contributor                                                                                                                                                                                                                                                                                                                                                            | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)  | b. Account Number/Code                                                                               | c. Form of Payment | d. Date (mm/dd/yyyy)                               |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                      |                    | \$                                                 |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                      |                    | \$                                                 |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                      |                    | \$                                                 |
| f. If Outside Source of Income, explain:                                                                                                                                                                                                                                                                                                                                  |                                                                          | g. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                    | h. If Not-for-Profit, list Fed ID #:               |
| 4. Contributor                                                                                                                                                                                                                                                                                                                                                            | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)  | b. Account Number/Code                                                                               | c. Form of Payment | d. Date (mm/dd/yyyy)                               |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                      |                    | \$                                                 |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                      |                    | \$                                                 |
|                                                                                                                                                                                                                                                                                                                                                                           |                                                                          |                                                                                                      |                    | \$                                                 |
| f. If Outside Source of Income, explain:                                                                                                                                                                                                                                                                                                                                  |                                                                          | g. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                    | h. If Not-for-Profit, list Fed ID #:               |
| 5. Total only this Page                                                                                                                                                                                                                                                                                                                                                   |                                                                          |                                                                                                      |                    | \$                                                 |
| 6. Total of ALL CRO-1250 Related Pages <i>(only show on last page)</i><br><i>(This line goes in line 11a of Detailed Summary Page CRO-1100 if Interest)</i><br><i>(This line goes in line 11b of Detailed Summary Page CRO-1100 if Not-for-Profit Contribution)</i><br><i>(This line goes in line 11c of Detailed Summary Page CRO-1100 if Outside Sources of Income)</i> |                                                                          |                                                                                                      |                    | \$                                                 |

CRO-1250

NC State Board of Elections

June 2002

## Contributions from INDIVIDUALS

| 1. Name of Committee or Fund                                    |                                                                       |                                                              |                    |                      |                               |                          | 2. ID Number |  |  |
|-----------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|--------------------|----------------------|-------------------------------|--------------------------|--------------|--|--|
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code                                       | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind                    | h. Prior Report          | i. Amount    |  |  |
|                                                                 | Harold Kennedy, Jr.<br>3727 Spaulding Dr.<br>W-S, N.C. 27105          | <del>0000000000</del>                                        | CR                 | 10/21/02             | <input type="checkbox"/>      | <input type="checkbox"/> | \$ 100.00    |  |  |
|                                                                 | b. Job Title/Profession                                               |                                                              |                    |                      |                               |                          |              |  |  |
|                                                                 | Attorney                                                              |                                                              |                    |                      |                               |                          |              |  |  |
| c. Employer's Name/Specific Field                               |                                                                       | j. If Amendment, choose change type:                         |                    |                      | k. Election Cycle Sum to Date |                          |              |  |  |
| Self-employed                                                   |                                                                       | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                    |                      | \$                            |                          |              |  |  |
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code                                       | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind                    | h. Prior Report          | i. Amount    |  |  |
|                                                                 | Harvey Kennedy<br>301 N. Main St.<br>W-S, N.C. 27101                  | <del>0000000000</del>                                        | CR                 | 10/21/02             | <input type="checkbox"/>      | <input type="checkbox"/> | \$ 200.00    |  |  |
|                                                                 | b. Job Title/Profession                                               |                                                              |                    |                      |                               |                          |              |  |  |
|                                                                 | Attorney                                                              |                                                              |                    |                      |                               |                          |              |  |  |
| c. Employer's Name/Specific Field                               |                                                                       | j. If Amendment, choose change type:                         |                    |                      | k. Election Cycle Sum to Date |                          |              |  |  |
| Self-employed                                                   |                                                                       | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                    |                      | \$                            |                          |              |  |  |
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code                                       | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind                    | h. Prior Report          | i. Amount    |  |  |
|                                                                 | William Moore<br>4105 Chatham Hill Rd<br>W-S N.C. 27104               | <del>0000000000</del>                                        | CR                 | 10/23/02             | <input type="checkbox"/>      | <input type="checkbox"/> | \$ 500.00    |  |  |
|                                                                 | b. Job Title/Profession                                               |                                                              |                    |                      |                               |                          |              |  |  |
|                                                                 | TSEI owner                                                            |                                                              |                    |                      |                               |                          |              |  |  |
| c. Employer's Name/Specific Field                               |                                                                       | j. If Amendment, choose change type:                         |                    |                      | k. Election Cycle Sum to Date |                          |              |  |  |
| Temporary Source Information                                    |                                                                       | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                    |                      | \$                            |                          |              |  |  |
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code                                       | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind                    | h. Prior Report          | i. Amount    |  |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/>      | <input type="checkbox"/> | \$           |  |  |
|                                                                 | b. Job Title/Profession                                               |                                                              |                    |                      |                               |                          |              |  |  |
|                                                                 |                                                                       |                                                              |                    |                      |                               |                          |              |  |  |
| c. Employer's Name/Specific Field                               |                                                                       | j. If Amendment, choose change type:                         |                    |                      | k. Election Cycle Sum to Date |                          |              |  |  |
|                                                                 |                                                                       | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                    |                      | \$                            |                          |              |  |  |
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code                                       | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind                    | h. Prior Report          | i. Amount    |  |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/>      | <input type="checkbox"/> | \$           |  |  |
|                                                                 | b. Job Title/Profession                                               |                                                              |                    |                      |                               |                          |              |  |  |
|                                                                 |                                                                       |                                                              |                    |                      |                               |                          |              |  |  |
| c. Employer's Name/Specific Field                               |                                                                       | j. If Amendment, choose change type:                         |                    |                      | k. Election Cycle Sum to Date |                          |              |  |  |
|                                                                 |                                                                       | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                    |                      | \$                            |                          |              |  |  |
| 4. Total only this Page                                         |                                                                       |                                                              |                    |                      |                               |                          | \$ 800.00    |  |  |
| 5. Total of ALL CRO-1210 Pages (only show on last page)         |                                                                       |                                                              |                    |                      |                               |                          | \$           |  |  |
| (This line must be on line 6 of Detailed Summary Page CRO-1100) |                                                                       |                                                              |                    |                      |                               |                          |              |  |  |

## Contributions from INDIVIDUALS

| 1. Name of Committee or Fund                                    |                                                                                        |                        |                    |                      |                          | 2. ID Number                  |           |  |
|-----------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------|--------------------|----------------------|--------------------------|-------------------------------|-----------|--|
| John Polite for Sheriff                                         |                                                                                        |                        |                    |                      |                          |                               |           |  |
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                  | d. Account Number/Code | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                                                                 | Joseph R. Daniels<br>2200 Silas Creek Pkwy.<br>Winston-Salem, NC 27101<br>724-9257     | <del>0000000000</del>  | Check              | 11/2/02              | <input type="checkbox"/> | <input type="checkbox"/>      | \$ 100.00 |  |
|                                                                 | b. Job Title/Profession                                                                |                        |                    |                      |                          |                               | \$        |  |
|                                                                 | c. Employer's Name/Specific Field                                                      |                        |                    |                      |                          |                               | \$        |  |
| j. If Amendment, choose change type:                            |                                                                                        |                        |                    |                      |                          | k. Election Cycle Sum to Date |           |  |
| <input type="checkbox"/> Add <input type="checkbox"/> Delete    |                                                                                        |                        |                    |                      |                          | \$                            |           |  |
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                  | d. Account Number/Code | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                                                                 | Harden B. Wheeler, Jr.<br>147 N. Davidson Dr.<br>Winston-Salem, N.C. 27107<br>769-1840 | <del>0000000000</del>  | Check              | 11/1/02              | <input type="checkbox"/> | <input type="checkbox"/>      | \$ 200.00 |  |
|                                                                 | b. Job Title/Profession                                                                |                        |                    |                      |                          |                               | \$        |  |
|                                                                 | c. Employer's Name/Specific Field                                                      |                        |                    |                      |                          |                               | \$        |  |
| j. If Amendment, choose change type:                            |                                                                                        |                        |                    |                      |                          | k. Election Cycle Sum to Date |           |  |
| <input type="checkbox"/> Add <input type="checkbox"/> Delete    |                                                                                        |                        |                    |                      |                          | \$                            |           |  |
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                  | d. Account Number/Code | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                                                                 | Jonathan D. Weslon, MD<br>495 N. Cleveland Ave<br>Winston-Salem, NC 27101              | <del>0000000000</del>  | Check              | 10/31/02             | <input type="checkbox"/> | <input type="checkbox"/>      | \$ 400.00 |  |
|                                                                 | b. Job Title/Profession                                                                |                        |                    |                      |                          |                               | \$        |  |
|                                                                 | c. Employer's Name/Specific Field                                                      |                        |                    |                      |                          |                               | \$        |  |
| j. If Amendment, choose change type:                            |                                                                                        |                        |                    |                      |                          | k. Election Cycle Sum to Date |           |  |
| <input type="checkbox"/> Add <input type="checkbox"/> Delete    |                                                                                        |                        |                    |                      |                          | \$                            |           |  |
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                  | d. Account Number/Code | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                                                                 | Carl F. Parrish<br>120 Aftonshire Ct<br>W-S, NC 27104                                  | <del>0000000000</del>  | Check              | 10/31/02             | <input type="checkbox"/> | <input type="checkbox"/>      | \$ 100.00 |  |
|                                                                 | b. Job Title/Profession                                                                |                        |                    |                      |                          |                               | \$        |  |
|                                                                 | c. Employer's Name/Specific Field                                                      |                        |                    |                      |                          |                               | \$        |  |
| j. If Amendment, choose change type:                            |                                                                                        |                        |                    |                      |                          | k. Election Cycle Sum to Date |           |  |
| <input type="checkbox"/> Add <input type="checkbox"/> Delete    |                                                                                        |                        |                    |                      |                          | \$                            |           |  |
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip)                  | d. Account Number/Code | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                                                                 | H.L. Satterwhite, Jr.<br>4641 Greendale Way<br>W-S, NC 27103                           | <del>0000000000</del>  | Check              | 10/28/02             | <input type="checkbox"/> | <input type="checkbox"/>      | \$ 100.00 |  |
|                                                                 | b. Job Title/Profession                                                                |                        |                    |                      |                          |                               | \$        |  |
|                                                                 | c. Employer's Name/Specific Field                                                      |                        |                    |                      |                          |                               | \$        |  |
| j. If Amendment, choose change type:                            |                                                                                        |                        |                    |                      |                          | k. Election Cycle Sum to Date |           |  |
| <input type="checkbox"/> Add <input type="checkbox"/> Delete    |                                                                                        |                        |                    |                      |                          | \$                            |           |  |
| 4. Total only this Page                                         |                                                                                        |                        |                    |                      |                          |                               | \$ 900.00 |  |
| 5. Total of ALL CRO-1210 Pages (only show on last page)         |                                                                                        |                        |                    |                      |                          |                               | \$        |  |
| (This line must be on line 6 of Detailed Summary Page CRO-1100) |                                                                                        |                        |                    |                      |                          |                               |           |  |

## Contributions from INDIVIDUALS

| 1. Name of Committee or Fund                                    |                                                                       |                                                              |                    |                      |                          | 2. ID Number                  |           |  |
|-----------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|--------------------|----------------------|--------------------------|-------------------------------|-----------|--|
| John Polite for Sheriff                                         |                                                                       |                                                              |                    |                      |                          |                               |           |  |
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code                                       | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                                                                 | Timothy Samuels<br>405 Wasky Park Dr.<br>K'ville, NC 27284            | <del>0000000000</del> CK                                     |                    | 10/26/02             | <input type="checkbox"/> | <input type="checkbox"/>      | \$ 100.00 |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                                                                 | b. Job Title/Profession                                               | j. If Amendment, choose change type:                         |                    |                      |                          | k. Election Cycle Sum to Date |           |  |
|                                                                 | Retired police officer                                                | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                    |                      |                          | \$                            |           |  |
|                                                                 | c. Employer's Name/Specific Field                                     |                                                              |                    |                      |                          |                               |           |  |
|                                                                 | W-S Police Dept                                                       |                                                              |                    |                      |                          |                               |           |  |
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code                                       | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                                                                 | Renita O. Thompson<br>205 W. 3rd St.<br>W-S                           | <del>0000000000</del> CK                                     |                    | 10/27/02             | <input type="checkbox"/> | <input type="checkbox"/>      | \$ 100.00 |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                                                                 | b. Job Title/Profession                                               | j. If Amendment, choose change type:                         |                    |                      |                          | k. Election Cycle Sum to Date |           |  |
|                                                                 | Attorney                                                              | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                    |                      |                          | \$                            |           |  |
|                                                                 | c. Employer's Name/Specific Field                                     |                                                              |                    |                      |                          |                               |           |  |
|                                                                 | Aegis Winston-East                                                    |                                                              |                    |                      |                          |                               |           |  |
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code                                       | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                                                                 | David Martin<br>5005 Marble Arch Rd.<br>W-S, N.C. 27104               | <del>0000000000</del> CK                                     |                    | 10/27/02             | <input type="checkbox"/> | <input type="checkbox"/>      | \$ 100.00 |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                                                                 | b. Job Title/Profession                                               | j. If Amendment, choose change type:                         |                    |                      |                          | k. Election Cycle Sum to Date |           |  |
|                                                                 |                                                                       | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                    |                      |                          | \$                            |           |  |
|                                                                 | c. Employer's Name/Specific Field                                     |                                                              |                    |                      |                          |                               |           |  |
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code                                       | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                                                                 | b. Job Title/Profession                                               | j. If Amendment, choose change type:                         |                    |                      |                          | k. Election Cycle Sum to Date |           |  |
|                                                                 |                                                                       | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                    |                      |                          | \$                            |           |  |
|                                                                 | c. Employer's Name/Specific Field                                     |                                                              |                    |                      |                          |                               |           |  |
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code                                       | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                                                                 | b. Job Title/Profession                                               | j. If Amendment, choose change type:                         |                    |                      |                          | k. Election Cycle Sum to Date |           |  |
|                                                                 |                                                                       | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                    |                      |                          | \$                            |           |  |
|                                                                 | c. Employer's Name/Specific Field                                     |                                                              |                    |                      |                          |                               |           |  |
| 3. Contributor                                                  | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code                                       | e. Form of Payment | f. Date (mm/dd/yyyy) | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                                                                 |                                                                       |                                                              |                    |                      | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                                                                 | b. Job Title/Profession                                               | j. If Amendment, choose change type:                         |                    |                      |                          | k. Election Cycle Sum to Date |           |  |
|                                                                 |                                                                       | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                    |                      |                          | \$                            |           |  |
|                                                                 | c. Employer's Name/Specific Field                                     |                                                              |                    |                      |                          |                               |           |  |
| 4. Total only this Page                                         |                                                                       |                                                              |                    |                      |                          |                               | \$ 300.00 |  |
| 5. Total of ALL CRO-1210 Pages (only show on last page)         |                                                                       |                                                              |                    |                      |                          |                               | \$        |  |
| (This line must be on line 6 of Detailed Summary Page CRO-1100) |                                                                       |                                                              |                    |                      |                          |                               |           |  |

# Contributions from INDIVIDUALS

Page 3 of 3

| 1. Name of Committee or Fund |                                                                       |                        |                    |                                                                                 |                          | 2. ID Number                  |           |  |
|------------------------------|-----------------------------------------------------------------------|------------------------|--------------------|---------------------------------------------------------------------------------|--------------------------|-------------------------------|-----------|--|
| John Polite for Sheriff      |                                                                       |                        |                    |                                                                                 |                          |                               |           |  |
| 3. Contributor               | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code | e. Form of Payment | f. Date (mm/dd/yyyy)                                                            | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                              | Contributions from various individuals \$50.00 & under                |                        |                    | dates vary as this is total of contributions of \$50.00 or less during 4th qtr. | <input type="checkbox"/> | <input type="checkbox"/>      | \$ 360.00 |  |
|                              | b. Job Title/Profession                                               |                        |                    |                                                                                 | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                              | c. Employer's Name/Specific Field                                     |                        |                    |                                                                                 | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                              |                                                                       |                        |                    | j. If Amendment, choose change type:                                            |                          | k. Election Cycle Sum to Date |           |  |
|                              |                                                                       |                        |                    | <input type="checkbox"/> Add <input type="checkbox"/> Delete                    |                          | \$                            |           |  |
| 3. Contributor               | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code | e. Form of Payment | f. Date (mm/dd/yyyy)                                                            | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                              |                                                                       |                        |                    |                                                                                 | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                              | b. Job Title/Profession                                               |                        |                    |                                                                                 | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                              | c. Employer's Name/Specific Field                                     |                        |                    |                                                                                 | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                              |                                                                       |                        |                    | j. If Amendment, choose change type:                                            |                          | k. Election Cycle Sum to Date |           |  |
|                              |                                                                       |                        |                    | <input type="checkbox"/> Add <input type="checkbox"/> Delete                    |                          | \$                            |           |  |
| 3. Contributor               | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code | e. Form of Payment | f. Date (mm/dd/yyyy)                                                            | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                              |                                                                       |                        |                    |                                                                                 | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                              | b. Job Title/Profession                                               |                        |                    |                                                                                 | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                              | c. Employer's Name/Specific Field                                     |                        |                    |                                                                                 | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                              |                                                                       |                        |                    | j. If Amendment, choose change type:                                            |                          | k. Election Cycle Sum to Date |           |  |
|                              |                                                                       |                        |                    | <input type="checkbox"/> Add <input type="checkbox"/> Delete                    |                          | \$                            |           |  |
| 3. Contributor               | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code | e. Form of Payment | f. Date (mm/dd/yyyy)                                                            | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                              |                                                                       |                        |                    |                                                                                 | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                              | b. Job Title/Profession                                               |                        |                    |                                                                                 | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                              | c. Employer's Name/Specific Field                                     |                        |                    |                                                                                 | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                              |                                                                       |                        |                    | j. If Amendment, choose change type:                                            |                          | k. Election Cycle Sum to Date |           |  |
|                              |                                                                       |                        |                    | <input type="checkbox"/> Add <input type="checkbox"/> Delete                    |                          | \$                            |           |  |
| 3. Contributor               | a. Full Name, Mailing Address & Phone<br>(include city, state, & zip) | d. Account Number/Code | e. Form of Payment | f. Date (mm/dd/yyyy)                                                            | g. In-Kind               | h. Prior Report               | i. Amount |  |
|                              |                                                                       |                        |                    |                                                                                 | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                              | b. Job Title/Profession                                               |                        |                    |                                                                                 | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                              | c. Employer's Name/Specific Field                                     |                        |                    |                                                                                 | <input type="checkbox"/> | <input type="checkbox"/>      | \$        |  |
|                              |                                                                       |                        |                    | j. If Amendment, choose change type:                                            |                          | k. Election Cycle Sum to Date |           |  |
|                              |                                                                       |                        |                    | <input type="checkbox"/> Add <input type="checkbox"/> Delete                    |                          | \$                            |           |  |

4. Total only this Page

\$ 360.00

5. Total of ALL CRO-1210 Pages

(only show on last page)

\$ 1560.00

(This line must be on line 6 of Detailed Summary Page CRO-1100)

## Disbursements

|                                                                                                                                                                                          |                                                                         |  |                                                  |                           |                                                                                                      |                                     |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|--------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------|-------------|
| 1. Name of Committee or Fund<br><b>John Polite for Sheriff</b>                                                                                                                           |                                                                         |  |                                                  |                           |                                                                                                      | 2. ID Number                        |             |
| 3. Type of Disbursement (Please use separate CRO-1330 forms for each type of Disbursements.)                                                                                             |                                                                         |  |                                                  |                           |                                                                                                      |                                     |             |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures |                                                                         |  |                                                  |                           |                                                                                                      |                                     |             |
| 4. Payee                                                                                                                                                                                 | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip) |  | d. Purpose                                       | e. Account<br>Number/Code | f. Form of<br>Payment                                                                                | g. Date<br>(mm/dd/yyyy)             | h. Amount   |
|                                                                                                                                                                                          | Winston-Salem Journal<br>P.O. Box 3159<br>W-S, NC 27102-3159            |  | Advertisement                                    | <del>0000000000</del>     | ck                                                                                                   | 10/31/02                            | \$ 1,821.60 |
|                                                                                                                                                                                          | b. If Contribution to<br>County Committee, specify:                     |  | c. If Coordinated Party<br>Expense, list office: |                           | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                                     |             |
|                                                                                                                                                                                          |                                                                         |  |                                                  |                           |                                                                                                      | j. Election Cycle Sum To Date<br>\$ |             |
| 4. Payee                                                                                                                                                                                 | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip) |  | d. Purpose                                       | e. Account<br>Number/Code | f. Form of<br>Payment                                                                                | g. Date<br>(mm/dd/yyyy)             | h. Amount   |
|                                                                                                                                                                                          | WSJS<br>P.O. Box 3018<br>W-S, NC 27101                                  |  | Ad.                                              | <del>0000000000</del>     | ck                                                                                                   | 10/30/02                            | \$ 297.50   |
|                                                                                                                                                                                          | b. If Contribution to<br>County Committee, specify:                     |  | c. If Coordinated Party<br>Expense, list office: |                           | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                                     |             |
|                                                                                                                                                                                          |                                                                         |  |                                                  |                           |                                                                                                      | j. Election Cycle Sum To Date<br>\$ |             |
| 4. Payee                                                                                                                                                                                 | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip) |  | d. Purpose                                       | e. Account<br>Number/Code | f. Form of<br>Payment                                                                                | g. Date<br>(mm/dd/yyyy)             | h. Amount   |
|                                                                                                                                                                                          | WAAA<br>Brownsboro Rd.<br>W-S, NC                                       |  | Ad.                                              | <del>0000000000</del>     | ck                                                                                                   | 10/30/02                            | \$ 540.00   |
|                                                                                                                                                                                          | b. If Contribution to<br>County Committee, specify:                     |  | c. If Coordinated Party<br>Expense, list office: |                           | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                                     |             |
|                                                                                                                                                                                          |                                                                         |  |                                                  |                           |                                                                                                      | j. Election Cycle Sum To Date<br>\$ |             |
| 4. Payee                                                                                                                                                                                 | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip) |  | d. Purpose                                       | e. Account<br>Number/Code | f. Form of<br>Payment                                                                                | g. Date<br>(mm/dd/yyyy)             | h. Amount   |
|                                                                                                                                                                                          | WSMX<br>1225 E. 5th St.<br>Suite 104<br>W-S, NC 27101                   |  | Ads                                              | <del>0000000000</del>     | ck                                                                                                   | 10/30/02                            | \$ 100.00   |
|                                                                                                                                                                                          | b. If Contribution to<br>County Committee, specify:                     |  | c. If Coordinated Party<br>Expense, list office: |                           | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                                     |             |
|                                                                                                                                                                                          |                                                                         |  |                                                  |                           |                                                                                                      | j. Election Cycle Sum To Date<br>\$ |             |
| 4. Payee                                                                                                                                                                                 | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip) |  | d. Purpose                                       | e. Account<br>Number/Code | f. Form of<br>Payment                                                                                | g. Date<br>(mm/dd/yyyy)             | h. Amount   |
|                                                                                                                                                                                          | Universal Printers<br>1049 Northwest Blvd.<br>W-S, NC 27102             |  | Campaign<br>Literature                           | <del>0000000000</del>     | ck                                                                                                   | 10/28/02                            | \$ 657.11   |
|                                                                                                                                                                                          | b. If Contribution to<br>County Committee, specify:                     |  | c. If Coordinated Party<br>Expense, list office: |                           | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                                     |             |
|                                                                                                                                                                                          |                                                                         |  |                                                  |                           |                                                                                                      | j. Election Cycle Sum To Date<br>\$ |             |
| 5. Total only this Page                                                                                                                                                                  |                                                                         |  |                                                  |                           |                                                                                                      |                                     | \$ 3416.21  |
| 6. Total of ALL CRO-1310 Related Pages (only show on last page)                                                                                                                          |                                                                         |  |                                                  |                           |                                                                                                      |                                     | \$          |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)                                                                                                     |                                                                         |  |                                                  |                           |                                                                                                      |                                     |             |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)                                                                                   |                                                                         |  |                                                  |                           |                                                                                                      |                                     |             |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)                                                                                         |                                                                         |  |                                                  |                           |                                                                                                      |                                     |             |



## Disbursements

| 1. Name of Committee or Fund                                                                           |  |                                                                           |                           |                                                              |                         | 2. ID Number                  |  |
|--------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------|-------------------------|-------------------------------|--|
| John Polite for Sheriff                                                                                |  |                                                                           |                           |                                                              |                         |                               |  |
| 3. Type of Disbursement (Please use separate CRO-1330 forms for each type of Disbursements.)           |  |                                                                           |                           |                                                              |                         |                               |  |
| <input checked="" type="checkbox"/> Operating Expenses                                                 |  | <input type="checkbox"/> Contributions to Candidates/Political Committees |                           | <input type="checkbox"/> Coordinated Party Expenditures      |                         |                               |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)                                |  | d. Purpose                                                                | e. Account<br>Number/Code | f. Form of<br>Payment                                        | g. Date<br>(mm/dd/yyyy) | h. Amount                     |  |
| 4. Payee<br>Excalibur Enterprises, Inc.<br>P.O. Box 7372<br>W-S, NC 27109-7372                         |  | post card<br>mailing                                                      | <del>6000000000</del>     | ck                                                           | 10/25/02                | \$ 2255.00                    |  |
| b. If Contribution to<br>County Committee, specify:                                                    |  | c. If Coordinated Party<br>Expense, list office:                          |                           | i. If Amendment, choose change type:                         |                         | j. Election Cycle Sum To Date |  |
|                                                                                                        |  |                                                                           |                           | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                         | \$                            |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)                                |  | d. Purpose                                                                | e. Account<br>Number/Code | f. Form of<br>Payment                                        | g. Date<br>(mm/dd/yyyy) | h. Amount                     |  |
| 4. Payee<br>Universal Printers<br>1029 Northwest Blvd.<br>W-S, NC 27102                                |  | poll<br>cards                                                             | <del>6000000000</del>     | ck                                                           | 10/31/02                | \$ 452.63                     |  |
| b. If Contribution to<br>County Committee, specify:                                                    |  | c. If Coordinated Party<br>Expense, list office:                          |                           | i. If Amendment, choose change type:                         |                         | j. Election Cycle Sum To Date |  |
|                                                                                                        |  |                                                                           |                           | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                         | \$                            |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)                                |  | d. Purpose                                                                | e. Account<br>Number/Code | f. Form of<br>Payment                                        | g. Date<br>(mm/dd/yyyy) | h. Amount                     |  |
| 4. Payee<br>Verizon Wireless<br>P.O. Box 18000<br>Greenville, SC 29606-9000                            |  | Campaign<br>phone                                                         | <del>6000000000</del>     | ck                                                           | 11/14/02                | \$ 388.27                     |  |
| b. If Contribution to<br>County Committee, specify:                                                    |  | c. If Coordinated Party<br>Expense, list office:                          |                           | i. If Amendment, choose change type:                         |                         | j. Election Cycle Sum To Date |  |
|                                                                                                        |  |                                                                           |                           | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                         | \$                            |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)                                |  | d. Purpose                                                                | e. Account<br>Number/Code | f. Form of<br>Payment                                        | g. Date<br>(mm/dd/yyyy) | h. Amount                     |  |
| 4. Payee<br>Staples<br>430 Hawes Mill Rd.<br>W-S, N.C. 27105                                           |  | Thank you<br>notes                                                        | <del>6000000000</del>     | ck                                                           | 11/12/02                | \$ 19.89                      |  |
| b. If Contribution to<br>County Committee, specify:                                                    |  | c. If Coordinated Party<br>Expense, list office:                          |                           | i. If Amendment, choose change type:                         |                         | j. Election Cycle Sum To Date |  |
|                                                                                                        |  |                                                                           |                           | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                         | \$                            |  |
| a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)                                |  | d. Purpose                                                                | e. Account<br>Number/Code | f. Form of<br>Payment                                        | g. Date<br>(mm/dd/yyyy) | h. Amount                     |  |
| 4. Payee<br>W.R. Vernon Produce Co.<br>1035 N. Cherry St.<br>W-S, NC 27105                             |  | fruit/poll<br>workers                                                     | <del>6000000000</del>     | ck                                                           | 10/31/02                | \$ 25.00                      |  |
| b. If Contribution to<br>County Committee, specify:                                                    |  | c. If Coordinated Party<br>Expense, list office:                          |                           | i. If Amendment, choose change type:                         |                         | j. Election Cycle Sum To Date |  |
|                                                                                                        |  |                                                                           |                           | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                         | \$                            |  |
| 5. Total only this Page                                                                                |  |                                                                           |                           |                                                              |                         | \$ 3,140.79                   |  |
| 6. Total of ALL CRO-1310 Related Pages (only show on last page)                                        |  |                                                                           |                           |                                                              |                         |                               |  |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)                   |  |                                                                           |                           |                                                              |                         |                               |  |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm) |  |                                                                           |                           |                                                              |                         |                               |  |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)       |  |                                                                           |                           |                                                              |                         |                               |  |

# Disbursements

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|                                                                                                                                                                                          |                                                                           |  |                                               |                        |                                                              |                      |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|-----------------------------------------------|------------------------|--------------------------------------------------------------|----------------------|-------------------------------|
| 1. Name of Committee or Fund<br><b>John Polite for Sheriff</b>                                                                                                                           |                                                                           |  |                                               |                        |                                                              | 2. ID Number         |                               |
| 3. Type of Disbursement (Please use separate CRO-1330 forms for each type of Disbursements.)                                                                                             |                                                                           |  |                                               |                        |                                                              |                      |                               |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures |                                                                           |  |                                               |                        |                                                              |                      |                               |
| 4. Payee                                                                                                                                                                                 | a. Full Name, Mailing Address & Phone (include city, state, and zip)      |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                           | g. Date (mm/dd/yyyy) | h. Amount                     |
|                                                                                                                                                                                          | Meta's Restaurant<br>Winston-Salem, NC. 27101                             |  | Election Celebration                          | <del>00000000</del>    | ck.                                                          | 11/7/02              | \$ 316.84                     |
|                                                                                                                                                                                          | b. If Contribution to County Committee, specify:                          |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:                         |                      | j. Election Cycle Sum To Date |
|                                                                                                                                                                                          |                                                                           |  |                                               |                        | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | \$                            |
| 4. Payee                                                                                                                                                                                 | a. Full Name, Mailing Address & Phone (include city, state, and zip)      |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                           | g. Date (mm/dd/yyyy) | h. Amount                     |
|                                                                                                                                                                                          | Time Warner Cable<br>Adcast<br>P.O. Box 36037<br>Charlotte, NC. 282366037 |  | Ads                                           | <del>00000000</del>    | ck                                                           | 11/8/02              | \$ 16.65                      |
|                                                                                                                                                                                          | b. If Contribution to County Committee, specify:                          |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:                         |                      | j. Election Cycle Sum To Date |
|                                                                                                                                                                                          |                                                                           |  |                                               |                        | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | \$                            |
| 4. Payee                                                                                                                                                                                 | a. Full Name, Mailing Address & Phone (include city, state, and zip)      |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                           | g. Date (mm/dd/yyyy) | h. Amount                     |
|                                                                                                                                                                                          | Kinkos<br>232. S. Stratford Rd.<br>W-S, NC. 27103                         |  | Poll cards                                    | <del>00000000</del>    | ck                                                           | 11/4/02              | \$ 198.89                     |
|                                                                                                                                                                                          | b. If Contribution to County Committee, specify:                          |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:                         |                      | j. Election Cycle Sum To Date |
|                                                                                                                                                                                          |                                                                           |  |                                               |                        | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | \$                            |
| 4. Payee                                                                                                                                                                                 | a. Full Name, Mailing Address & Phone (include city, state, and zip)      |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                           | g. Date (mm/dd/yyyy) | h. Amount                     |
|                                                                                                                                                                                          | Kinko's<br>232. S. STAtford Rd.<br>W-S, NC. 27103                         |  | Poll cards                                    | <del>00000000</del>    | ck.                                                          | 11/5/02              | \$ 147.50                     |
|                                                                                                                                                                                          | b. If Contribution to County Committee, specify:                          |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:                         |                      | j. Election Cycle Sum To Date |
|                                                                                                                                                                                          |                                                                           |  |                                               |                        | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | \$                            |
| 4. Payee                                                                                                                                                                                 | a. Full Name, Mailing Address & Phone (include city, state, and zip)      |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                           | g. Date (mm/dd/yyyy) | h. Amount                     |
|                                                                                                                                                                                          | WPOL<br>4405 Providence Lane<br>W-S, N.C. 27106                           |  | Ads                                           | <del>00000000</del>    | ck.                                                          | 10/29/02             | \$ 320.00                     |
|                                                                                                                                                                                          | b. If Contribution to County Committee, specify:                          |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:                         |                      | j. Election Cycle Sum To Date |
|                                                                                                                                                                                          |                                                                           |  |                                               |                        | <input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | \$                            |
| 5. Total only this Page                                                                                                                                                                  |                                                                           |  |                                               |                        |                                                              |                      | \$ 999.88                     |
| 6. Total of ALL CRO-1310 Related Pages (only show on last page)                                                                                                                          |                                                                           |  |                                               |                        |                                                              |                      | \$                            |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)                                                                                                     |                                                                           |  |                                               |                        |                                                              |                      |                               |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)                                                                                   |                                                                           |  |                                               |                        |                                                              |                      |                               |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)                                                                                         |                                                                           |  |                                               |                        |                                                              |                      |                               |

## Disbursements

| 1. Name of Committee or Fund                                                                                                                                                             |                                                                      |  |                                               |                        |                                                                                                      | 2. ID Number         |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--|-----------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------|
| John Polite for Sheriff                                                                                                                                                                  |                                                                      |  |                                               |                        |                                                                                                      |                      |                                     |
| 3. Type of Disbursement (Please use separate CRO-1330 forms for each type of Disbursements.)                                                                                             |                                                                      |  |                                               |                        |                                                                                                      |                      |                                     |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures |                                                                      |  |                                               |                        |                                                                                                      |                      |                                     |
| 4. Payee                                                                                                                                                                                 | a. Full Name, Mailing Address & Phone (include city, state, and zip) |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                                                                   | g. Date (mm/dd/yyyy) | h. Amount                           |
|                                                                                                                                                                                          | Tim About Catering<br>Meta's Restaurant<br>Winston-Salem, NC. 27101  |  | Election Celebration                          | <del>8000000000</del>  | CK                                                                                                   | 11/4/02              | \$ 718.88                           |
|                                                                                                                                                                                          | b. If Contribution to County Committee, specify:                     |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | j. Election Cycle Sum To Date<br>\$ |
| 4. Payee                                                                                                                                                                                 | a. Full Name, Mailing Address & Phone (include city, state, and zip) |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                                                                   | g. Date (mm/dd/yyyy) | h. Amount                           |
|                                                                                                                                                                                          | Kim Nesbitt<br>2040 E. 23rd St<br>W-S, NC. 27105                     |  | Poll lunches                                  | <del>5000000000</del>  | CK                                                                                                   | 11/4/02              | \$ 125.00                           |
|                                                                                                                                                                                          | b. If Contribution to County Committee, specify:                     |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | j. Election Cycle Sum To Date<br>\$ |
| 4. Payee                                                                                                                                                                                 | a. Full Name, Mailing Address & Phone (include city, state, and zip) |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                                                                   | g. Date (mm/dd/yyyy) | h. Amount                           |
|                                                                                                                                                                                          | Bell South<br>P.O Box 33009<br>Charlotte, NC. 28243                  |  | telephone bill                                | <del>2000000000</del>  | CK                                                                                                   | 11/14/02             | \$ 86.10                            |
|                                                                                                                                                                                          | b. If Contribution to County Committee, specify:                     |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | j. Election Cycle Sum To Date<br>\$ |
| 4. Payee                                                                                                                                                                                 | a. Full Name, Mailing Address & Phone (include city, state, and zip) |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                                                                   | g. Date (mm/dd/yyyy) | h. Amount                           |
|                                                                                                                                                                                          |                                                                      |  |                                               |                        |                                                                                                      |                      | \$                                  |
|                                                                                                                                                                                          | b. If Contribution to County Committee, specify:                     |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | j. Election Cycle Sum To Date<br>\$ |
| 4. Payee                                                                                                                                                                                 | a. Full Name, Mailing Address & Phone (include city, state, and zip) |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                                                                   | g. Date (mm/dd/yyyy) | h. Amount                           |
|                                                                                                                                                                                          |                                                                      |  |                                               |                        |                                                                                                      |                      | \$                                  |
|                                                                                                                                                                                          | b. If Contribution to County Committee, specify:                     |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | j. Election Cycle Sum To Date<br>\$ |
| 5. Total only this Page                                                                                                                                                                  |                                                                      |  |                                               |                        |                                                                                                      | \$ 929.98            |                                     |
| 6. Total of ALL CRO-1310 Related Pages (only show on last page)                                                                                                                          |                                                                      |  |                                               |                        |                                                                                                      | \$                   |                                     |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)                                                                                                     |                                                                      |  |                                               |                        |                                                                                                      |                      |                                     |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)                                                                                   |                                                                      |  |                                               |                        |                                                                                                      |                      |                                     |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)                                                                                         |                                                                      |  |                                               |                        |                                                                                                      | \$ 8,486.86          |                                     |

Correction: 12,780.64

# Disbursements

|                                                                                                                                                                               |                                                                                    |  |                                               |                        |                                                                                                      |                      |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|-----------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------|
| 1. Name of Committee or Fund<br><b>John Polike for Sheriff</b>                                                                                                                |                                                                                    |  |                                               |                        |                                                                                                      | 2. ID Number         |                                     |
| 3. Type of Disbursement (Please use separate CRO-1330 forms for each type of Disbursements.)                                                                                  |                                                                                    |  |                                               |                        |                                                                                                      |                      |                                     |
| <input type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures |                                                                                    |  |                                               |                        |                                                                                                      |                      |                                     |
| 4. Payee                                                                                                                                                                      | a. Full Name, Mailing Address & Phone (include city, state, and zip)               |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                                                                   | g. Date (mm/dd/yyyy) | h. Amount                           |
|                                                                                                                                                                               | A.C. Phoenix<br>545 N. Trade St.<br>W-S, N.C. 27101                                |  | Ad                                            | <del>00000000</del>    | ck.                                                                                                  | 10/23/02             | \$ 400.00                           |
|                                                                                                                                                                               | b. If Contribution to County Committee, specify:                                   |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | j. Election Cycle Sum To Date<br>\$ |
| 4. Payee                                                                                                                                                                      | a. Full Name, Mailing Address & Phone (include city, state, and zip)               |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                                                                   | g. Date (mm/dd/yyyy) | h. Amount                           |
|                                                                                                                                                                               | Bell South<br>P.O. Box 33009<br>Charlotte, NC. 28243                               |  | pay phone bill                                | <del>00000000</del>    | ck.                                                                                                  | 10/20/02             | \$ 87.56                            |
|                                                                                                                                                                               | b. If Contribution to County Committee, specify:                                   |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | j. Election Cycle Sum To Date<br>\$ |
| 4. Payee                                                                                                                                                                      | a. Full Name, Mailing Address & Phone (include city, state, and zip)               |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                                                                   | g. Date (mm/dd/yyyy) | h. Amount                           |
|                                                                                                                                                                               | Blair Enterprises<br>1001 S. Marshall St<br>W-S, N.C. 27101                        |  | Campaign T-shirts                             | <del>00000000</del>    | ck.                                                                                                  | 10/26/02             | \$ 497.36                           |
|                                                                                                                                                                               | b. If Contribution to County Committee, specify:                                   |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | j. Election Cycle Sum To Date<br>\$ |
| 4. Payee                                                                                                                                                                      | a. Full Name, Mailing Address & Phone (include city, state, and zip)               |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                                                                   | g. Date (mm/dd/yyyy) | h. Amount                           |
|                                                                                                                                                                               | Carver Booster Club<br>c/o Carver High School<br>3545 Carver Rd<br>W-S, N.C. 27105 |  | Ad                                            | <del>00000000</del>    | ck.                                                                                                  | 10/23/02             | \$ 60.00                            |
|                                                                                                                                                                               | b. If Contribution to County Committee, specify:                                   |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | j. Election Cycle Sum To Date<br>\$ |
| 4. Payee                                                                                                                                                                      | a. Full Name, Mailing Address & Phone (include city, state, and zip)               |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                                                                   | g. Date (mm/dd/yyyy) | h. Amount                           |
|                                                                                                                                                                               | Staples<br>430 Hanes Mill Rd.<br>W-S, N.C. 27105                                   |  | Office Supplies                               | <del>00000000</del>    | ck.                                                                                                  | 10/21/02             | \$ 95.68                            |
|                                                                                                                                                                               | b. If Contribution to County Committee, specify:                                   |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | j. Election Cycle Sum To Date<br>\$ |
| 5. Total only this Page                                                                                                                                                       |                                                                                    |  |                                               |                        |                                                                                                      | \$1140.60            |                                     |
| 6. Total of ALL CRO-1310 Related Pages (only show on last page)                                                                                                               |                                                                                    |  |                                               |                        |                                                                                                      | \$                   |                                     |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)                                                                                          |                                                                                    |  |                                               |                        |                                                                                                      |                      |                                     |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)                                                                        |                                                                                    |  |                                               |                        |                                                                                                      |                      |                                     |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)                                                                              |                                                                                    |  |                                               |                        |                                                                                                      |                      |                                     |

# Disbursements

Page \_\_\_\_ of \_\_\_\_

|                                                                                                                                                                               |                                                                         |  |                                               |                        |                                                                                                      |                      |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|-----------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------|----------------------|-------------------------------|
| 1. Name of Committee or Fund<br><b>John Polite for Sheriff</b>                                                                                                                |                                                                         |  |                                               |                        |                                                                                                      | 2. ID Number         |                               |
| 3. Type of Disbursement (Please use separate CRO-1330 forms for each type of Disbursements.)                                                                                  |                                                                         |  |                                               |                        |                                                                                                      |                      |                               |
| <input type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures |                                                                         |  |                                               |                        |                                                                                                      |                      |                               |
| 4. Payee                                                                                                                                                                      | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip) |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                                                                   | g. Date (mm/dd/yyyy) | h. Amount                     |
|                                                                                                                                                                               | US Postal Service<br>7840 North Point Blvd<br>W-S NC 27106              |  | Mailing                                       | <del>0000000000</del>  | ck                                                                                                   | 10/25/02             | \$ 10.77                      |
|                                                                                                                                                                               | b. If Contribution to County Committee, specify:                        |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | j. Election Cycle Sum To Date |
|                                                                                                                                                                               |                                                                         |  |                                               |                        |                                                                                                      |                      | \$                            |
| 4. Payee                                                                                                                                                                      | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip) |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                                                                   | g. Date (mm/dd/yyyy) | h. Amount                     |
|                                                                                                                                                                               | US Postal Service<br>7840 North Point Blvd<br>W-S NC 27106              |  | Mailing postage                               | <del>0000000000</del>  | check                                                                                                | 10/24/02             | \$ 108.91                     |
|                                                                                                                                                                               | b. If Contribution to County Committee, specify:                        |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | j. Election Cycle Sum To Date |
|                                                                                                                                                                               |                                                                         |  |                                               |                        |                                                                                                      |                      | \$                            |
| 4. Payee                                                                                                                                                                      | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip) |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                                                                   | g. Date (mm/dd/yyyy) | h. Amount                     |
|                                                                                                                                                                               | WGBH/Fox8<br>418 Marshall St.<br>W-S, NC 27101                          |  | TV Ads                                        | <del>0000000000</del>  | ck.                                                                                                  | 10/23/02             | \$ 1580.00                    |
|                                                                                                                                                                               | b. If Contribution to County Committee, specify:                        |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | j. Election Cycle Sum To Date |
|                                                                                                                                                                               |                                                                         |  |                                               |                        |                                                                                                      |                      | \$                            |
| 4. Payee                                                                                                                                                                      | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip) |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                                                                   | g. Date (mm/dd/yyyy) | h. Amount                     |
|                                                                                                                                                                               | WXII<br>700 Coliseum Dr.<br>W-S, NC 27116                               |  | TV Ads                                        | <del>0000000000</del>  | ck                                                                                                   | 10/23/02             | \$ 1453.50                    |
|                                                                                                                                                                               | b. If Contribution to County Committee, specify:                        |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | j. Election Cycle Sum To Date |
|                                                                                                                                                                               |                                                                         |  |                                               |                        |                                                                                                      |                      | \$                            |
| 4. Payee                                                                                                                                                                      | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip) |  | d. Purpose                                    | e. Account Number/Code | f. Form of Payment                                                                                   | g. Date (mm/dd/yyyy) | h. Amount                     |
|                                                                                                                                                                               |                                                                         |  |                                               |                        |                                                                                                      |                      | \$                            |
|                                                                                                                                                                               | b. If Contribution to County Committee, specify:                        |  | c. If Coordinated Party Expense, list office: |                        | i. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                      | j. Election Cycle Sum To Date |
|                                                                                                                                                                               |                                                                         |  |                                               |                        |                                                                                                      |                      | \$                            |
| 5. Total only this Page                                                                                                                                                       |                                                                         |  |                                               |                        |                                                                                                      |                      | \$ 3153.18                    |
| 6. Total of ALL CRO-1310 Related Pages (only show on last page)                                                                                                               |                                                                         |  |                                               |                        |                                                                                                      |                      | \$                            |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)                                                                                          |                                                                         |  |                                               |                        |                                                                                                      |                      |                               |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)                                                                        |                                                                         |  |                                               |                        |                                                                                                      |                      |                               |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)                                                                              |                                                                         |  |                                               |                        |                                                                                                      |                      |                               |

# Loan Repayments

Page 1 of 1

| 1. Name of Committee or Fund                                     |                                                                                                      |                                       |                                   | 2. ID Number           |  |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|------------------------|--|
| John Polite for Sheriff                                          |                                                                                                      |                                       |                                   |                        |  |
| 3. Lender                                                        | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)                              | b. Original Loan Date<br>(mm/dd/yyyy) | c. Repayment Date<br>(mm/dd/yyyy) | g. Account Number/Code |  |
|                                                                  | John Alexander Polite<br>1983 Emorywood Rd.<br>Rural Hall, NC 27045<br>(336) 969-9438                | 3/17/02                               | 12/12/02                          | <del>0000000000</del>  |  |
|                                                                  | d. Original Loan Amount                                                                              | e. Remaining Balance of Loan          | h. Form of Payment                |                        |  |
|                                                                  | \$ 751.00                                                                                            | \$ 1.00                               | CK                                |                        |  |
|                                                                  | f. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                                       | i. Repayment Amount<br>\$ 750.00  |                        |  |
| 3. Lender                                                        | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)                              | b. Original Loan Date<br>(mm/dd/yyyy) | c. Repayment Date<br>(mm/dd/yyyy) | g. Account Number/Code |  |
|                                                                  | John Alexander Polite<br>1983 Emorywood Rd.<br>Rural Hall, NC 27045<br>(336) 969-9438                | 8/12/02                               | 12/18/02 + 12/31/02               | <del>0000000000</del>  |  |
|                                                                  | d. Original Loan Amount                                                                              | e. Remaining Balance of Loan          | h. Form of Payment                |                        |  |
|                                                                  | \$ 1000.00                                                                                           | \$ 479.04                             | CK + Cash                         |                        |  |
|                                                                  | f. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                                       | i. Repayment Amount<br>\$ 520.96  |                        |  |
| 3. Lender                                                        | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)                              | b. Original Loan Date<br>(mm/dd/yyyy) | c. Repayment Date<br>(mm/dd/yyyy) | g. Account Number/Code |  |
|                                                                  |                                                                                                      |                                       |                                   |                        |  |
|                                                                  | d. Original Loan Amount                                                                              | e. Remaining Balance of Loan          | h. Form of Payment                |                        |  |
|                                                                  | \$                                                                                                   | \$                                    |                                   |                        |  |
|                                                                  | f. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                                       | i. Repayment Amount<br>\$         |                        |  |
| 3. Lender                                                        | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)                              | b. Original Loan Date<br>(mm/dd/yyyy) | c. Repayment Date<br>(mm/dd/yyyy) | g. Account Number/Code |  |
|                                                                  |                                                                                                      |                                       |                                   |                        |  |
|                                                                  | d. Original Loan Amount                                                                              | e. Remaining Balance of Loan          | h. Form of Payment                |                        |  |
|                                                                  | \$                                                                                                   | \$                                    |                                   |                        |  |
|                                                                  | f. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                                       | i. Repayment Amount<br>\$         |                        |  |
| 3. Lender                                                        | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)                              | b. Original Loan Date<br>(mm/dd/yyyy) | c. Repayment Date<br>(mm/dd/yyyy) | g. Account Number/Code |  |
|                                                                  |                                                                                                      |                                       |                                   |                        |  |
|                                                                  | d. Original Loan Amount                                                                              | e. Remaining Balance of Loan          | h. Form of Payment                |                        |  |
|                                                                  | \$                                                                                                   | \$                                    |                                   |                        |  |
|                                                                  | f. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                                       | i. Repayment Amount<br>\$         |                        |  |
| 3. Lender                                                        | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)                              | b. Original Loan Date<br>(mm/dd/yyyy) | c. Repayment Date<br>(mm/dd/yyyy) | g. Account Number/Code |  |
|                                                                  |                                                                                                      |                                       |                                   |                        |  |
|                                                                  | d. Original Loan Amount                                                                              | e. Remaining Balance of Loan          | h. Form of Payment                |                        |  |
|                                                                  | \$                                                                                                   | \$                                    |                                   |                        |  |
|                                                                  | f. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete |                                       | i. Repayment Amount<br>\$         |                        |  |
| 4. Total only this Page                                          |                                                                                                      |                                       |                                   | \$ 1270.96             |  |
| 5. Total of ALL CRO-1420 Pages (only show on last page)          |                                                                                                      |                                       |                                   | \$                     |  |
| (This line must be on line 14 of Detailed Summary Page CRO-1100) |                                                                                                      |                                       |                                   |                        |  |

# Forgiven Loans

Page \_\_\_\_ of \_\_\_\_

A statement (CRO-6200) for each forgiven loan MUST be included with the report.

| 1. Name of Committee or Fund                                                                                    |                                                                                  | 2. ID Number                          |                                  |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------|----------------------------------|
| John Polite for Sheriff                                                                                         |                                                                                  |                                       |                                  |
| 3. Lender                                                                                                       | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)          | b. Original Loan Date<br>(mm/dd/yyyy) | c. Forgiven Date<br>(mm/dd/yyyy) |
|                                                                                                                 | John A. Polite<br>1983 Emorywood Rd.<br>Rural Hall, N.C. 27045<br>(336) 969-9438 | 3/17/02                               | 12/2/02                          |
|                                                                                                                 |                                                                                  | d. Election Cycle Sum to Date         | \$ 751.00                        |
|                                                                                                                 | e. Original Loan Amount                                                          | f. Remaining Balance of Loan          | g. Forgiven Amount               |
|                                                                                                                 | \$ 751.00                                                                        | \$ 1.00                               | \$ 1.00                          |
| h. If Amendment, choose change type:<br><input checked="" type="checkbox"/> Add <input type="checkbox"/> Delete |                                                                                  |                                       |                                  |
| 3. Lender                                                                                                       | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)          | b. Original Loan Date<br>(mm/dd/yyyy) | c. Forgiven Date<br>(mm/dd/yyyy) |
|                                                                                                                 | John A. Polite<br>1983 Emorywood Rd.<br>Rural Hall, NC 27045<br>(336) 969-9438   | 8/12/02                               | 12/31/02                         |
|                                                                                                                 |                                                                                  | d. Election Cycle Sum to Date         | \$ 1751.00                       |
|                                                                                                                 | e. Original Loan Amount                                                          | f. Remaining Balance of Loan          | g. Forgiven Amount               |
|                                                                                                                 | \$ 1000.00                                                                       | \$ 479.04                             | \$ 479.04                        |
| h. If Amendment, choose change type:<br><input checked="" type="checkbox"/> Add <input type="checkbox"/> Delete |                                                                                  |                                       |                                  |
| 3. Lender                                                                                                       | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)          | b. Original Loan Date<br>(mm/dd/yyyy) | c. Forgiven Date<br>(mm/dd/yyyy) |
|                                                                                                                 |                                                                                  |                                       |                                  |
|                                                                                                                 |                                                                                  | d. Election Cycle Sum to Date         | \$                               |
|                                                                                                                 | e. Original Loan Amount                                                          | f. Remaining Balance of Loan          | g. Forgiven Amount               |
|                                                                                                                 | \$                                                                               | \$                                    | \$                               |
| h. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete            |                                                                                  |                                       |                                  |
| 3. Lender                                                                                                       | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)          | b. Original Loan Date<br>(mm/dd/yyyy) | c. Forgiven Date<br>(mm/dd/yyyy) |
|                                                                                                                 |                                                                                  |                                       |                                  |
|                                                                                                                 |                                                                                  | d. Election Cycle Sum to Date         | \$                               |
|                                                                                                                 | e. Original Loan Amount                                                          | f. Remaining Balance of Loan          | g. Forgiven Amount               |
|                                                                                                                 | \$                                                                               | \$                                    | \$                               |
| h. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete            |                                                                                  |                                       |                                  |
| 3. Lender                                                                                                       | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)          | b. Original Loan Date<br>(mm/dd/yyyy) | c. Forgiven Date<br>(mm/dd/yyyy) |
|                                                                                                                 |                                                                                  |                                       |                                  |
|                                                                                                                 |                                                                                  | d. Election Cycle Sum to Date         | \$                               |
|                                                                                                                 | e. Original Loan Amount                                                          | f. Remaining Balance of Loan          | g. Forgiven Amount               |
|                                                                                                                 | \$                                                                               | \$                                    | \$                               |
| h. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete            |                                                                                  |                                       |                                  |
| 3. Lender                                                                                                       | a. Full Name, Mailing Address & Phone<br>(include city, state, and zip)          | b. Original Loan Date<br>(mm/dd/yyyy) | c. Forgiven Date<br>(mm/dd/yyyy) |
|                                                                                                                 |                                                                                  |                                       |                                  |
|                                                                                                                 |                                                                                  | d. Election Cycle Sum to Date         | \$                               |
|                                                                                                                 | e. Original Loan Amount                                                          | f. Remaining Balance of Loan          | g. Forgiven Amount               |
|                                                                                                                 | \$                                                                               | \$                                    | \$                               |
| h. If Amendment, choose change type:<br><input type="checkbox"/> Add <input type="checkbox"/> Delete            |                                                                                  |                                       |                                  |
| 4. Total only this Page                                                                                         |                                                                                  |                                       | \$ 480.04                        |
| 5. Total of ALL CRO-1440 Pages<br>(This line must be on lines 13 and 18 of Detailed Summary Page CRO-1100)      |                                                                                  |                                       | \$ 480.04                        |